

PRINTER RUSH

(PTO ASSISTANCE)

Application : 09/869904

Examiner : Strickland

GAU : 1754

From: PAP

Location: IDC FMF FDC

Date: 9/21/05

Tracking #: EPM 09/869904

Week Date: 5/30/05

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449		<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS		<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM		<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW		<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW		<input type="checkbox"/> Other
<input type="checkbox"/> DRW		
<input type="checkbox"/> OATH		
<input type="checkbox"/> 312		
<input checked="" type="checkbox"/> SPEC	<u>7/9/01</u>	

[RUSH] MESSAGE: Please verify amendment to page 6, line 19. ~~After~~ which occurrence of the word "the" should "hydrated" be inserted. (There are 2 occurrences of the word "the".)

Thank you

[XRUSH] RESPONSE: Enter the amendment but do not insert "the" twice in a row.

Thanks

INITIALS: ef

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04